

2006 Grass Genetics Showcase and Conference Registration Form

(Registrations for Display pens and Exhibitor's Space **due by September 15th**, 2006.)

(**Early Bird Rate:** Conference-only registrations **due by September 15th**, 2006)

Name _____

Address _____

City/State/Zip _____

Telephone # () _____

Email: _____

Conference Registration: Early Bird Rate - \$100 - good til September 15th. (Check all that apply, calculate total each line) **If after September 15th**, use the 'late' amounts as indicated.

(**Note:** Display pen registration (below) includes **one** full conference registration.

Also, after you pay for one full conference registration for your family or farm, additional registrations from the same family or farm enjoy a **reduced rate!**

___ Sign me up for ___ full conference registration(s) (@ \$100 each/\$125 late) \$ _____

___ Sign up ___ additional adult family/farm members (@ \$50 each/\$75 late) \$ _____

___ Sign up ___ children under age 14 (@\$25 each/\$25 late) \$ _____

Print names and ages ("A" for Adult!) of each person you are registering above:

(Write on reverse side if additional space is needed.)

Display Pen Registration: (Includes one (1) full conference registration)

(Sorry, limit 1 pen per farm/ranch. No straw bedding allowed. Woodchips Provided)

___ 10' X 10' Display Pen (@ \$175) \$ _____

___ 10' X 20' Display Pen (@ \$250) \$ _____

Breed(s) to display: _____

___ Exhibitor's Space ONLY (\$100) \$ _____
(No conference admission or meals)

___ Yes, I / We want to take advantage of the *discounted* directory and website ad placement prices for conference registrants.

My 3 line listing will include farm/ranch name, cattle breed(s), and phone number, email, and/or URL (\$30) (Regularly \$55) \$ _____

Please print your directory listing information below:

Farm/Ranch Name: _____

Breed(s): _____

Contact Via: _____

SPONSORSHIP OPTIONS: (See Registration page for Sponsor ad privileges)

___ **Prime Sponsorship**
(Includes 2 Conference registrations & 1 Exhibitor's Space) (\$400) \$ _____

___ **Choice Sponsorship**
(Includes 1 Conference registration & 1 Exhibitor's Space) (\$300) \$ _____

___ **Beefeaters Sponsorship**
(Includes 1 Conference registration, NO Exhibitor's Space) (\$200) \$ _____

Total Amount Due \$ _____
(Add all amounts from pages 1 & 2)

Attention Sponsors & Exhibitors: Print your Company/Ranch Name or Breed Association name below for directory/website listing purposes:

URL _____

Print both pages, fill in the appropriate information, and return with payment to:

**Grass Genetics Plus LLC
1800 E. 18th
Emporia, KS 66801**

If you have questions, please email judy@grassgeneticsplus.com
Or call 620-366-0927